

**IRCON INTERNATIONAL LIMITED***(A Public Sector Undertaking under the Ministry of Railways)*

Regd. Office: C-4, District Centre, Saket, New Delhi – 110 017 (India)

CIN-U45203DL1976GO1008171

Web: [www.ircon.org](http://www.ircon.org)**Recruitment of Safety, Health & Environment Personnel on Contract basis**  
**(Advt. No. C12/ 2017)**

IRCON INTERNATIONAL LIMITED is a premier schedule “A” infrastructure Public Sector Enterprise under Ministry of Railways engaged in the construction of turnkey infrastructure projects in Railways, Highways, Buildings, Power sectors, etc. The company has recorded a turnover of more than Rs3000 crores in the year 2013-14. The company has successfully completed large value Railway Projects in India and abroad including Malaysia, Bangladesh, Algeria, Iraq, Syria, etc.

The company invites applications from **Safety, Health & Environment Personnel** for the following post **on Contract basis for 1 year (further extendable upto 3 years or more as per Company's requirement and performance of the candidate) at fixed all inclusive salary for posting at Ircon's Dedicated Freight Corridor Project CTP-12, Mumbai-Surat.**

SN	Post	Fixed Pay	Qualification (As on 20.04.2017)	Born not before*	Total Experience (In Years) (As on 20.04.2017)
1	<b>Safety Health Environmental (SHE) Director</b>  <b>Total Posts – 1 (UR)</b>  <b>Post code : 5-005</b>	Rs 1 Lakh / Month	<b>SHE Director shall have qualified in any of the following degree/diploma :</b> (i) Govt. recognized PG Degree/PG Diploma/ Degree in Environmental Engineering /Science. (ii) Post Graduate Diploma in Industrial Safety & Environmental Management (PGDISEM) from National Institute of Industrial Engineering, Hyderabad. (iii) M.E.in Industrial Safety from NIT, Trichy Tamil Nadu. (iv) M.E. in Industrial Safety from Mepco Schlenk Engineering College, Sivakasi, Tamil Nadu. (v) B.E. in Fire & Safety Engg. from Cochin University of Science and Engg. Cochin, Kerala (vi) B.E. with advanced Safety Management Diploma from Hyderabad /Chennai/Kolkata and Kanpur. (vii) B.E./B.Arch., with one year Full Time advanced safety diploma from NICMAR, Hyderabad (viii) B.E./B.Tech with any other equivalent State and Central Govt. recognized full time Degree/Diploma in Safety (ix) International qualifications like CSP (Certified Safety Professional), NEBOSH, MIOSH, MSISO etc.	01.02.1963	<b>Experience of Minimum 15 years for SHE Director is mandatory in which 5 years experience in similar works and 3 years' experience in similar position is required</b>

\* Age relaxations subject to fulfillment of the requisite criteria on qualification, experience etc. will be as per Government of India guidelines.

**Medical Standards:** Candidates should be in sound health. No relaxation in health standards will be allowed.

**Selection Process:** Selection will be through walk-in-Interview. The details regarding walk-in interview are as per point C-2.

**A** The above posts are specifically for **Ircon's Dedicated Freight Corridor Project CTP-12, Mumbai- Surat** and not for the regular establishment of Ircon. The appointment will be initially for 1 year, further extendable upto 3 years or more as per Company's requirement and performance of the candidate. However, the appointment is co-terminus with the project and will not confer any right to claim absorption in regular establishment of the company or for appointment in other projects of the company.

**B-1** Reimbursement for indoor treatment for self at the place of posting only would be permissible.

**B-2** Minimum PF as prescribed under the EPF & MP Act 1952 will be deducted from the salary and a matching contribution will be made by IRCON. The accumulations will be paid at the time of cessation of contract.

- B-3** One leave for each calendar month of service which can be availed during the contract period. Leave can be carried forward and accumulated but no leave encashment for unavailed leave is allowed during the contract or on resignation or termination of contract. No other type of leave would be admissible.
- B-4** One weekly off and other public holidays when the project remains closed would be available.
- B-5** TA/DA would also be admissible if deputed on outstation duty.
- B-7** No other perks or benefits would be admissible except the above.
- B-8** Working hours will be the same as for the project
- B-9** The ex-employees of Ircon, whose services were terminated due to closure of projects, can also apply for these posts if they fulfil the required qualifications and experience. A copy of the termination letter should be sent along with the application. This appointment will be subject to their satisfactory performance and shall be co-terminus with the project. The persons so appointed for this project will have no claim for their absorption in regular establishment of the Company or for appointment in other projects of the company.

**C** **How to apply:**

- Application typed on A-4 size paper in the format given at the end of the advertisement should be addressed and sent to **GM/HRM, Ircon International Ltd.** as per address given in table below accompanied with the self attested photocopies of the following documents :
  - Matriculation Certificate (for age proof)
  - Certificate of Degree/Diploma and other qualifications as mentioned and as per eligibility conditions.
  - Certificates of other professional qualifications, if any
  - Certificates in proof of experience, clearly indicating the length and line of experience as per eligibility conditions
  - Community certificate (SC, ST, OBC etc.), if applicable. Please note that candidates belonging to OBC category have to submit the latest financial year OBC (non creamy layer) certificate in centre format to be produced by OBC applying for appointment to posts under Govt. of India.
  - NOC from present employer if working in Govt./PSU/autonomous Bodies.
  - Complete set of self attested photocopies of all the above mentioned certificate
- Applicants may send their application in advance or **Applicants who consider themselves as eligible should straightway report for the interview** as per the following schedule. **No interview call letters will be issued as this is a walk-in-interview**

SN	Post	Address for sending Advance applications & walk in Interview	Last Date for receipt of Advance Applications at this office	Date and time for walk in interview
1	<b>Safety Health Environmental (SHE) Director</b>  <b>Total Posts – 1 (UR)</b> <b>Post code : 5-005</b>	GM/HRM Ircon International Ltd., C-4, District Centre, Saket New Delhi- 110 017	<b>04.05.2017</b>	<b>05.05.2017</b> <b>From 10:00 am to 4:00pm</b> <b>Reporting Time – 9:30 am</b>

- Only such applicants will be interviewed who are eligible as per the eligibility criteria. Applicants are, therefore, advised to check their eligibility thoroughly while applying so as to avoid disappointment at a later stage. **The applicants must bring the original certificates in proof of age, community, educational qualifications and experience while coming for the interview failing which the interview of the candidate will not be conducted.**
- Incomplete or vague applications or applications not accompanied with documents as mentioned above at point (C-1) will be rejected summarily. Applications not in the prescribed format or without a photograph will also not be entertained. Also candidates not accompanied with original documents as per pt.(C-1) will not be allowed to appear for the Interview.
- Applicants working in Govt./PSUs may note that they have to produce NOC at the time of interview and resign from their parent organization on their selection.
- The envelope for application should be super scribed – **“Application for the post of SHE Director Advt. No. C12/ 2017 ”**

Application Format for the post of **SHE Director** advertised Vide **Advt. No.C12/ 2017**

1. Name in full (In Block letters) : \_\_\_\_\_

2. Father's Name : \_\_\_\_\_

3. Date of Birth ( DD-MM-YY ) : \_\_\_\_\_

4. Community (SC/ST/OBC/Gen) : \_\_\_\_\_

5. Religion : \_\_\_\_\_

6. Whether belong to Minority : \_\_\_\_Yes / No\_\_\_\_\_

7. Last/Present Organization : \_\_\_\_\_

(Please tick)

Govt. (Central/State)

PSU

Auto. Bodies

Others

8. Correspondence Address : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Contact Phone No with STD Code : \_\_\_\_\_

9. E-Mail Address : \_\_\_\_\_

10. Qualifications (Academic & Professional):

Exam Passed	Year of Passing	Name of the Instt./ University	Marks obtained	Max. countable marks	%age of marks

11. Post Qualification Works Experience:

Post	Name & full address of Employer	P E R I O D			Name of the Engg. project(s) on which worked and nature of Experience.
		From	To	Total Duration (in Yrs. & Months)	

\_\_\_\_\_  
**Signature of the Candidate**

**Verification**

I declare that the information furnished above by me is true to the best of my knowledge and belief and that nothing material has been concealed.

Place : \_\_\_\_\_

Date : \_\_\_\_\_

\_\_\_\_\_  
Signature of the Candidate