



# IRCON INTERNATIONAL LIMITED



(A Public Sector Undertaking under the Ministry of Railways)

Regd. Office: C-4, District Centre, Saket, New Delhi – 110 017 (India)

CIN-L45203DL1976GOI008171

Web: [www.ircon.org](http://www.ircon.org)

Date: 09.03.2020

**Document verification of Provisionally Selected Apprentices as per The Apprenticeship Act 1961 (Advt. no A 01/2020)**

1. The document verification of provisionally selected Apprentices for the year 2019-20 is scheduled to be held at Corporate Office of IRCON. Candidates are requested to adhere the instructions given below and report for document verification at 09.00 AM on the below mentioned date.

The schedule for document verification is given in the table below:

SI No.	Post	Time and date for document verification	Venue for Document Verification	Remarks
1	Graduate Apprentice	09.00 AM / 16.03.2020	Corporate Office Ircon International Limited, C-4 District Centre, Saket, New Delhi – 110 017	List of selected candidates is given at Annexure-I below.
2.	Diploma (Technician) Apprentices	09.00 AM / 17.03.2020	Corporate Office Ircon International Limited, C-4 District Centre, Saket, New Delhi – 110 017	List of selected candidates is given at Annexure-II below.

2. As per Clause A-10 of the aforesaid advertisement, “the eligible candidates are shortlisted on the basis of merit list formed on the basis of marks secured in Minimum Educational Qualification”.
3. Cut off percentage of Marks for shortlisted candidates are as under:

Graduate Apprentice (%)				
	UR	SC	ST	OBC
Civil	87.40	81.45	76.30	81
Electrical	84.70	82.11	NA	83
S&T	89	NA	NA	NA
Diploma Apprentice (%)				
Civil	82.20	79.40	73.20	77.57
Electrical	83.10	77.39	NA	77.72
S&T	83	NA	NA	NA

4. Candidature of selected candidates is purely provisional subject to subsequent verification of original documents and also fulfilling the eligibility conditions as advertised. After document verification, the offer letter shall be issued to the eligible candidates.
5. All shortlisted candidates as per the Annexure-I & Annexure II (below) are requested to bring the following **original testimonials**, along with a set of self-attested photocopy for document verification as per the schedule.
  - (i) Six Copies of Passport Size Photograph.
  - (ii) Medical Fitness Certificate to be certified by Medical Officer not below the rank of an Assistant Surgeon or above. **(Annexure –III)**
  - (iii) Duly Signed Declaration Form. **(Annexure IV)**
  - (iv) Copy of registration/enrolment generated by Government website “[www.mhrdnats.gov.in](http://www.mhrdnats.gov.in)” as “STUDENT”
  - (v) Matriculation Certificate (for age proof),
  - (vi) Degree and Mark sheets of all the semester of Minimum Education Qualification (MEQ) prescribed in the Advt. A 01/2020.
  - (vii) Certificate in support of claim of belonging to Schedule Caste, Schedule Tribe and Other Backward Classes where applicable **in prescribed format as per Government of India's guidelines.**
  - (viii) **If the candidate belongs to OBC**, a caste certificate issued in the current financial year only by a competent authority as applicable for appointment to the services in Govt. Of India. Please note that an OBC certificate issued in the current financial year only can be accepted as a current proof of your not belonging to “creamy layer” in the OBC.
  - (ix) One Photo-identity-card like Aadhaar Card, Driving-license, Passport or any other valid document with you for identification.
6. Candidates, who have been awarded CGPA/OGPA/DGPA in place of marks in degree, should submit proof of conversion factor as applicable to percentage as prescribed by the University/Institute.
7. Failure to adhere to above may lead to cancellation of the candidature. No claim whatsoever in case of cancellation of candidature (due to non-adherence as mentioned above) shall be entertained.

**General Instructions:**

- (i) The candidates are once again advised to check their eligibility thoroughly before appearing for document verification to avoid disappointment at later stage. If any discrepancies are found at any stage, the candidature of the candidate will be immediately cancelled.
- (ii) IRCON shall be free to reject any application at any stage, if the candidate is found ineligible for the respective post. The decision of IRCON in all matters regarding eligibility of the candidates at all stages of selection and any other matter relating shall be final. No correspondence or enquiries shall be entertained by IRCON, in this regard.
- (iii) The candidates are advised to make necessary arrangements for his/her Travelling/Stay/Lodging on their own.

- (iv) IRCON will not entertain any request for change of date and time schedule of document verification.
- (v) If any of the particulars stated by candidate in the application on verification is found to be incomplete or incorrect or if you are found to have willfully suppressed any material fact/information relevant to the consideration of your case without prejudice to any other action that may be taken in consequence thereof, your candidature will be summarily rejected.
- (vi) IRCON reserves the right of postponing or deferring the date(s) of document verification for which necessary intimation will be sent to you in this case.
- (vii) Canvassing in any form by or on behalf of a candidate will be a disqualification.
- (viii) The candidates are advised to read the detailed instructions carefully before coming for document verification. No further intimation/ correspondence will be made with the candidates in this regard.**

In case of Doubt/ Query/ Clarification, please mail us at [recruitment@ircon.org](mailto:recruitment@ircon.org).

## I. List of Selected Graduate Apprentices: - (Alphabetical wise)

S No.	Name of applicant	DOB (dd/mm/yy)	Category	Minimum Educational Qualifications (MEQ)
<b>CIVIL - UR</b>				
1	ARUNITA PAL	16.12.1994	UR	B.Tech.(Civil)
2	ANJANA S M	04.09.1996	OBC	Btech (Civil
3	ATHULYA S	22.08.1995	OBC	Btech (Civil
4	AZHAR ALI	08.02.1996	UR	B.Tech.(Civil)
5	BIBEK SINGHA	20.02.1994	UR	B.Tech.(Civil)
6	DEV PRATAP SINGH	10.03.1995	UR	B.Tech.(Civil)
7	GOPAL KUMAR	18.02.1997	UR	Btech (Civil
8	GHULE RASHMI TATYASAHEB	06.08.1997	UR	B.E.(Civil)
9	GADE NAGAMANI	20.04.1998	UR	Btech (Civil
10	JAGMAL SINGH	04.03.1999	UR	B.Tech.(Civil)
11	MAYURI DILIP TUKRUL	05.08.1997	UR	B.E.(Civil)
12	OINDRILA BANERJEE	30.07.1995	UR	Btech (Civil
13	RITIK SAXENA	18.01.1998	UR	Btech (Civil
14	RAHUL KUMAR VERMA	30.03.1997	UR	Btech (Civil
15	SHUBHAM KUMAR MISHRA	15.01.1997	UR	B.Tech.(Civil)
16	SHEETANSHU	12.09.1998	UR	B.Tech.(Civil)
17	SWATHIKA A	10.12.1997	OBC	B.E.(Civil)
18	UDBHAV SIDDHARTH	07.12.1997	UR	Btech (Civil
19	VASU NARGOTRA	02.10.1996	UR	B.E.(Civil)
<b>CIVIL - SC</b>				
1	ANKITA DAS	18.06.1996	SC	B.Tech.(Civil)
2	CHANDRESH PANHOTRA	26.01.1997	SC	B.Tech.(Civil)
3	KHWAIRAKPAM SANATHOIBI DEVI	08.03.1996	SC	B.Tech(Civil)

4	SOMEEN SANJEEVAN KHUTE	07.01.1997	SC	B.Tech.(Civil)
5	TITAN DAS	04.12.1996	SC	B.Tech.(Civil)
6	TAMALIKA DAS	12.12.1994	SC	B.Tech(Civil)
<b>CIVIL - ST</b>				
1	JYOTSNA RANI SOREN	16.06.1993	ST	B.Tech(Civil)
2	LAXMI NARAYAN MEENA	15.07.1996	ST	B.E.(Civil)
<b>CIVIL - OBC</b>				
1	ABHIJEET NANDI	14.01.1996	OBC	B.Tech.(Civil)
2	JAALA VINOD	10.06.1998	OBC	B.Tech.(Civil)
3	RITESH KUMAR	31.01.1997	OBC	B.E.(Civil)
4	RAKESH KUMAR	23.07.1997	OBC	B.Tech (Civil)
5	SANJAY S.D.	24.07.1996	OBC	B.E.(Civil)
<b>ELECTRICAL - UR</b>				
1	AATIB MOHAMMAD	12.05.1996	UR	B.Tech(Elect.)
2	KUMARI MANISHA	11.03.1998	UR	B.Tech(EE)
3	PRINCE KUMAR SRIVASTWA	20.03.1997	UR	B.T(Elect. & Elect)
4	SAYANTAN NASKAR	23.04.1997	UR	B.Tech. Electrical
5	VISHAL	21.09.1997	UR	B.Tech(EE)
<b>ELECTRICAL - OBC</b>				
1	ABHISHEK KUMAR VISHWAKARMA	15.12.1994	OBC	B.Tech(EE)
<b>ELECTRICAL - SC</b>				
1	VISHAL KUMAR	06.04.1997	SC	B.Tech(EE)
<b>S&amp;T - UR</b>				
1	AYUSHI SHARMA	11.07.1997	UR	B.T(Elect. & Instrumentation)
2	MAHIMA VASHISHTHA	23.10.1998	UR	B.Tech.(ECE)

## II. List of Selected Diploma Apprentices :- (Alphabetical wise)

S No.	Name of applicant	DOB (dd/mm/yy)	Category	Minimum Educational Qualifications (MEQ)
<b>CIVIL - UR</b>				
1	Amritraj Agarwal	16.09.2000	General	Dip. (Civil)
2	Ankuvar Shiva Kumar	07.02.2000	OBC	Dip. (Civil)
3	Aparna Adak	03.09.1995	OBC	Dip. (Civil)
4	Banti Kumar Singh	05.11.1998	General	Dip. (Civil)
5	Chiranjit Paul	29.06.1994	General	Dip. (Civil)
6	Chitranka Basak	06.07.1999	OBC	Dip. (Civil)
7	Kousik Satiar	07.02.1997	SC	Dip. (Civil)
8	Mayuri Madanmohan Mule	02.04.1998	OBC	Dip. (Civil)
9	Periyasamy P	17.02.1999	OBC	Dip. (Civil)
10	Pradeep Sengupta	13.03.1996	General	Dip. (Civil)
11	Pawan Kumar Sharma	20.10.1996	OBC	Dip. (Civil)
12	Rohit Yadav	04.07.2000	General	Dip. (Civil)
13	Rajeev Kumar	24.09.1995	OBC	Dip. (Civil)
14	Suraj Sanjay Borse	23.02.2001	OBC	Dip. (Civil)
15	Sumalya Mukherjee	24.05.1995	General	Dip. (Civil)
<b>CIVIL - SC</b>				
1	Debasish Bhowmick	02.05.1998	SC	Dip. (Civil)
2	Puneet Kumar	07.07.1999	SC	Dip. (Civil)
3	Rohit Rai	26.08.1996	SC	Dip. (Civil)
4	Sangram Keshari Das	27.06.1996	SC	Dip. (Civil)
<b>CIVIL - ST</b>				

1	Abhishek Meena	08.07.1995	ST	Dip. (Civil)
2	Chaitali Mardi	07.03.1996	ST	Dip. (Civil)
<b>CIVIL - OBC</b>				
1	Aditya Prakash Yadav	22.05.1999	OBC	Dip. (Civil)
2	Pankaj kumar Yadav	27.07.1998	OBC	Dip. (Civil)
3	Suraj Kumar	01.08.1997	OBC	Dip. (Civil)
4	Sahid Ali Laskar	27.12.1994	OBC	Dip. (Civil)
<b>ELECTRICAL - UR</b>				
1	Atanu Pal	29.09.1997	UR	Dip. (Elect.)
2	Deepayan Dutta	22.01.1997	General	Dip. (Elect.)
3	Nurjahan Khatun	26.02.1997	General	Dip. (Elect.)
4	Pritam Mondal	28.01.1999	SC	Dip. (Elect.)
5	SS Raghvendra	24.09.1998	General	Dip. (Elect.)
6	V Sreekar	05.06.1996	General	Dip. (Elect.)
<b>ELECTRICAL - OBC</b>				
1	Rahul Kumar Sah	13.06.2001	OBC	Dip. (Elect.)
2	Saurabh Yadav	08.08.1995	OBC	Dip. (Elect.)
<b>ELECTRICAL - SC</b>				
1	Ghumare Sagar Ramdas	06.07.1997	SC	Dip. (Elect.)
<b>S&amp;T - UR</b>				
1	Poorvi Bhasin	12.02.2001	General	Dip. (S&T)

**All the Best!**

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**MEDICAL FITNESS PARAMETERS**  
(As per Apprentices Act, 1961, SCHEDULE-II. (See Rule 4))

**Standards of Physical Fitness for Training**

1. A candidate should be free from evidence of any contagious or infectious disease. He should not be suffering from any disease which is likely to be aggravated by service or is likely to render him unfit for service or endanger the health of the public. He should also be free from evidence of tuberculosis in any form active or healed.

2. **Height, Weight and Chest**

Candidate should satisfy the following minimum standards, namely:

Height: 137 Centimeter

Weight: 25.4 Kilograms

Chest: Chest expansion should not be less than 3.8 Centimeters irrespective of size of the Chest.

Provided that where a candidate does not satisfy the said minimum standards but is certified, in writing. By a Medical Officer not below the rank of an Assistant Surgeon (Gazetted) to be physically fit for being engaged as an apprentice in that trade.

3. **Eyes**

There should be no evidence of any morbid condition of either eye or of the lids of either eye which may be liable to risk of aggravation or recurrence.

**STANDARD OF VISION**

(A) Visual acuity:

The minimum standard of vision acuity for all trades shall be:

6/18 in each eye or

6/12 in one eye and 6/24 in the other eye without glasses or

6/9 with glasses in both eyes.

Candidate with vision in one eye only shall be rejected.

4. **Ears**

Hearing must be good in both ears and there should be no sign of supportive disease.

No hearing aid shall be permitted.

5. **Skin**

There should be no evidence of acute or chronic ulceration.



**MEDICAL FITNESS PARAMETERS**  
(As per Apprentices Act, 1961, SCHEDULE-II. (See Rule 4))

**6. Speech**

Speech should preferably be without impediment.

**7. Alimentary System**

- a. Candidate should have sufficient number of natural teeth (in healthy state) for mastication.
- b. Spleen should not be palpably enlarged and there should be no evidence of tenderness in the splenic area.
- c. Liver should not be palpably tender.
- d. There should be no oral sepsis.
- e. There should be no sugar in urine.
- f. Candidate should not be suffering from hemorrhoids, fissures in and testis anal hernia or bubonocoele or ischio-rectal abscess or hydrocele.

**8. Cardio-vascular system**

- a. Blood pressure should not exceed 85 diastolic and 140 systolic.
- b. Candidates with low blood pressure (i.e. systolic below 100) should be rejected.
- c. There should be no sign of any cardio-vascular disease.

**9. Respiratory system**

Candidate should be free from all disease of respiratory system, there should be no deformity of chest which may cause impediment to breathing.

**10. Genitor-Urinary system**

There should be no evidence of genitourinary – urinary disease or any abnormality.

**11. Skeletal system**

- a. The function of all limbs should be within normal limits.
- b. There should be no evidence of serious deformity of the Spinal Column or of the extremities.

**12. Nervous system**

There should be no evidence of any disease of nervous system or of any mental disease.

**13. Glandular system**

There should be no evidence of tuberculosis or other disease of the glandular system including the endocrine glands.

**MEDICAL CERTIFICATE**  
(Parameters enclosed)

Certified that I have examined Mr. /Ms.  
\_\_\_\_\_ S/o/D/o/W/o Shri  
\_\_\_\_\_

whose signature is given below. I have carried out his/her medical examination for parameters as prescribed under the Apprentices Act (parameters enclosed) for the trade \_\_\_\_\_

On the basis of above mentioned tests, He/she has been found fit to undertake Apprenticeship training in Ircon International Limited.

\_\_\_\_\_  
(Signature of Candidate)

\_\_\_\_\_  
Signature of Medical Officer

Name: \_\_\_\_\_

(Seal of Medical Officer)

Place: \_\_\_\_\_

Date: \_\_\_\_\_

**(To be certified by Medical officer not below the rank of an Assistant Surgeon or above)**

To

**Addl. General Manager/HRM  
Ircon International Limited  
C-4 District Centre Saket  
New Delhi-110017**

Respected Madam/Sir,

Sub: Apprenticeship Training 2019-20

I, \_\_\_\_\_ hereby, solemnly affirm & certify the following:

- a) that I have not undergone Apprenticeship Training under the Apprentices Act, 1961 in the same trade i.e. \_\_\_\_\_ (or any other) in IRCON OR in any other Organization prior to my joining of this training.
- b) That I do not have any work experience more than one year in any organization
- c) That I have not undergone any Professional course / higher qualification apart from those intimated to IRCON
- d) that all the information pertaining to age, education, category, etc submitted by me, is true to the best of my knowledge

I understand that If found otherwise I will be liable for action, termination of Apprenticeship Training and bound to refund the cost of training and stipend, as prescribed under the Apprentices Act, by IRCON.

Thanking you,  
Yours faithfully,

(Signature of Apprentice)

Name \_\_\_\_\_

Place: \_\_\_\_\_

Date: \_\_\_\_\_